

ANGLICAN PARISH
OF
WARRNAMBOOL
First Service 1847



Celebrating the Love of God
for all People

&

Serving our Community



Christ Church
Corner Koroit & Henna Streets



Rector:

Bishop Scott Lowrey
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TWENTY THIRD SUNDAY
IN
ORDINARY TIME
7th September 2025



*We welcome you to the
Anglican Parish of Warrnambool.*

*We hope that in today's celebration of
the Eucharist you will encounter
something of God's love for you.*



*We acknowledge the Peek Whurrong
People, of the Maar Nations, the First
Nations people, the traditional
custodians of the land on which we
are gathered. We give our respect to
the local Elders: past, present &
emerging. We extend that respect to
Aboriginal and Torres Strait
Islander peoples here today.*



Father's Day

Father's Day in Australia is celebrated on the first Sunday in September. The day is dedicated to honouring fathers and father figures, including stepfathers, grandfathers, guardians, and others who play a meaningful role in the lives of children and families. Australia began celebrating Father's Day in 1936.

In our community, some of the Father figures in young peoples' lives are mentors. The mentor makes a commitment to regularly meet with and encourage young people.

In our broader society it is evident that we need to encourage and support father figures, in their important role of nurturing and modelling compassion, kindness, love, tolerance, emotional intelligence and acceptance to young people and in family life.

God bless and sustain all father figures this day and every day.

A Prayer for Police Officers

- God of all people, we thank you for those who serve in law enforcement.
- We ask for strength: to meet the many challenges they encounter and for courage to do their duty at all times.
- Grant them wisdom and skill: to know when to enforce the law and when to show mercy, always seeking justice.
- Protect them: from harm, unite them safely with their families and friends, and restore them to health if they are injured.
- Guide them: to be a positive example of honesty and goodness in the community, inspiring confidence in the people they serve.
- We also remember those who have lost their lives in service and pray for their families. **Amen.**

✠

HOLY EUCHARIST

✠

GATHERING & INTRODUCTORY RITE

Entrance Hymn: Come let us join our cheerful songs

TIS 204

1. Come let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.
2. 'Worthy the Lamb that died,' they cry,
'to be exalted thus';
'Worthy the Lamb,' our lips reply,
for he was slain for us.
3. Jesus is worthy to receive
honour and power divine;
and blessings more than we can give,
be, Lord, for ever thine.
4. Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

Isaac Watts 1674–1748 *alt.*

In the name of the Father and of the Son ✠ and of the Holy Spirit. **Amen.**

Priest: The Lord be with you.
And also with you.

Priest: *Dear sisters and brothers in Christ,
we welcome you to this celebration of the Eucharist.
Let us offer our praise to God,
who calls us to journey with each other in faith, hope and love.*

Sentence: *Lord, you are just, and the judgements you make are right.
Show mercy when you judge me, your servant.*

PRAYER OF PREPARATION

Priest: As we gather this day, let us open ourselves to the God
who invites us into this sacred time and space: ***Silence.***

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

PENITENTIAL RITE

Priest: As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins seeking God's mercy. ***Silence.***

In the wilderness we find your grace;
you love us with an everlasting love.

Lord, have mercy.

Lord, have mercy.

There is none but you to uphold our cause;
our sin cries out and our guilt is great.

Christ, have mercy.

Christ, have mercy.

Heal us, O Lord, and we shall be healed;
restore us and we shall know your joy.

Lord, have mercy.

Lord, have mercy.

Priest: May the God of love and power
forgive *you* ✠
and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life
in Christ our Lord. **Amen.**

THE GLORIA

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of ☩ God the Father. Amen.

or

Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

x 3

The musical notation is written on a single staff in 8/8 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The notation is divided into four measures, each with a number in a box above it (1, 2, 3, 4). Chord symbols (Dm, Gm, C, F) are placed above the staff at the beginning of each measure. The lyrics are: Measure 1: 'Glo - ri - a, Glo-ry to God,'; Measure 2: 'glo - ri - a, glo-ry to God,'; Measure 3: 'in ex-cel - sis De - o! Glo - ry in the high - est!'; Measure 4: 'Glo - ri - a, glo-ry to God,'; Measure 5: 'glo - ri - a, glo-ry to God,'; Measure 6: 'al - le - lu - ia, al - le - lu - ia,'; Measure 7: 'al - le - lu - ia, al - le - lu - ia!'; Measure 8: 'al - le - lu - ia, al - le - lu - ia!'.

Music From Taize, Vol. 1, Collins, 1993

THE COLLECT

Priest: Let us pray:

Silence.

Priest: God our Father,
you redeem us
and make us your children in Christ.
Look upon us,
give us true freedom
and bring us to the inheritance you promised.
We ask this through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: A reading from the book of Wisdom 9: 13-18.

What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

This is the word of the Lord.
Thanks be to God.

Responsorial Psalm: Psalm 89.

Response: In every age, O Lord, you have been our refuge.

You turn men back in to dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night.

In every age, O Lord, you have been our refuge.

You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades.

In every age, O Lord, you have been our refuge.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

In every age, O Lord, you have been our refuge.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands.

In every age, O Lord, you have been our refuge.

Second Reading: A reading from the letter of St Paul to Philemon 9-10. 12-17.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him - I could say - a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was

only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

This is the word of the Lord.
Thanks be to God.

Gradual Acclamation: Alleluia!

TIS 257

Alleluia! Alleluia! Alleluia!

Gospel: Alleluia, alleluia!

Let your face shine on your servant,
and teach me your laws.

Alleluia, alleluia!

The Lord be with you
And also with you.

A reading from the holy Gospel according to Saint Luke 14: 25-33

Glory to you Lord Jesus Christ.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes, and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple. 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY



1700th Anniversary – First Council of Nicaea (325)

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Priest: Let us pray for all people and for the Church throughout the world.

Lord, hear us, *or* Lord, in your mercy;
Lord, hear our prayer. **Hear, our prayer.**

Priest: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Priest: Please stand for the greeting of peace.

The Lord shall give to his people the blessing of peace.

Priest: We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Priest: Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Offertory Hymn: Praise to the Holiest in the height.

TIS 141

1. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.
2. O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.
3. O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
4. and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
5. O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,
6. and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.
7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

INVITATION TO PRAYER

Priest: *Pray, my friends, that your sacrifice and mine,
may be acceptable to God, the almighty Father.
**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and for the good of all his Church and world.***

PRAYER OVER THE GIFTS

Priest: Merciful God,
the perfect sacrifice of Jesus Christ
made us your people.
In your love,
grant peace and unity to your Church.
May our sharing in this sacrament strengthen us
to walk with Jesus, the Master Story Teller.
We ask this through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
It is indeed right, ...
... for ever praising you and saying/singing:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**
**Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel or be seated.

Holy and gracious God, ...
... do this in remembrance of me.'

Deacon/Priest: Let us proclaim the mystery of faith.

**Christ has died:
Christ is risen:
Christ will come again.**

Therefore, ...

....in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

HOLY COMMUNION

The Lord's Prayer or Our Father

Priest: Rejoicing in the presence of our risen Lord,
we are confident to pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation:
but deliver us from evil.**

***Our Loving God in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin
against us.
Save us from a time of trial
and deliver us from evil.***

*Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy and love,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.*

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Priest: We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

*May this mingling of the Body and Blood of our Lord Jesus Christ,
bring eternal life to all God's people.*

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.**

The Prayer of Humble Access may be said

***We do not presume to come to your table, merciful Lord, trusting in our
own righteousness, but in your manifold and great mercies. We are not
worthy so much as to gather up the crumbs under your table. But you
are the same Lord whose nature is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your dear Son Jesus
Christ, and to drink his blood, that we may evermore dwell in him, and
he in us. Amen.***

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God's holy gifts for God's holy people.

Communion Anthem:

Communion Hymns:

I heard the voice of Jesus say.

TIS 585.

1. I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.’
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.
2. I heard the voice of Jesus say,
‘Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
3. I heard the voice of Jesus say,
‘I am this dark world’s light;
look unto me, your morn shall rise,
and all your day be bright.’
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till travelling days are done.

Horatius Bonar 1808–89 *alt.*

Jubilate Deo

TIS731

Jubilate Deo, omnis terra. Servite Domino in laetitia.
Alleluia, alleluia, in laetitia; alleluia, alleluia, in laetitia!

(Rejoice in God, all the earth: serve the Lord in gladness.)

O Lord hear my prayer

TIS 741

O Lord hear my pray'r, O Lord hear my pray'r: when I call answer me.
O Lord hear my pray'r, O Lord hear my pray'r. Come and listen to me.

Antiphon: Blessed and praised be Jesus Christ
in the most holy sacrament
hosanna hosanna hosanna in excelsis x3

Sentence: *Like a deer that longs for running streams, my soul longs for you, my God. My soul is thirsting for the living God.*

POST COMMUNION PRAYER

Priest: Let us stand and pray. ***Silence.***

Priest: God of our pilgrimage,
by this sacrament you make us one with Christ.
May this Eucharist increase within us
the healing power of your love.
May it guide and direct our efforts to please you in all things.
We ask this through Christ our Lord. **Amen.**

Notices:

DIOCESAN PRAYER FOR 150TH ANNIVERSARY

Priest: Let us stand and pray for the diocese as we celebrate our 150th anniversary.

**Creator God of love,
All time and every place is your gift.
We thank you that you have blessed our Diocese for the last 150 years,
even when we have failed in our high calling to herald your kingdom.
Your forgiveness,
love and peace sustained generations of our forebears,
and we rejoice that you still bless us and invite us to work with you to
build justice, hope and love in Western Victoria.
Inspire us with a new vision and new energy as we face the future,
and help us to trust and commit to the humble serving path of Jesus,
guided by your Holy Spirit. Amen.**

THE BLESSING & DISMISSAL

Priest: Let us stand and pray for God's blessing. ***Silence.***

Priest: May the road rise up to meet you.
May the wind always be at your back,
May the sun shine warm upon your face,
and rains fall soft upon your fields.
And until we meet again,
may God hold you in the palm of His hand.

And the blessing of God almighty
Father, Son, ✠ and Holy Spirit,
be amongst you and remain with you,
and all those whom you love and hold dear,
now and always. **Amen.**

Priest: Go in the peace of Christ,
glorifying the Lord by your life.
Thanks be to God.

Recessional Hymn: Will you come and follow me. Common Praise 622.

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?
2. Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?
4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?
5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John Bell 1949

Recessional Voluntary:



*Resources used or adapted:
Together in Song, Common Praise, Common Worship, APBA, Roman Missal*

Notices



Lord, teach us to Pray

An accompanying booklet to the recent trifold prayer leaflet, the MDC commends this little book of prayers to you for both personal use and to pass on to friends. The MDC was asked by one parish to prepare an aid to prayer. Thank you to all those who sent prayers. We hope that "Lord, Teach us to Pray" will be used widely across our diocese. It is available in the Hammond Fellowship Centre or online at <https://ballaratanglican.org.au/wp-content/uploads/Lord-Teach-us-to-Pray-Resource.pdf>



Mothers' Union — Tuesday Sept 9th

Meeting in Hammond fellowship Centre

12.30pm BYO lunch

1.30pm Meeting - Discussion "What is Mothers' Union?"

Join us, join in



Sacrament Group meeting Sunday 28th Sept

Our next meeting is Sunday 28th September 11am when we will be thinking about the Eucharist and also the Creed. All are welcome to join us.



Tree Planting at the Abbey.

On Friday 26th September 1pm-3pm we will have our second tree planting day at St Mark's Abbey in Camperdown. This is on the Grand Final holiday so we hope many people will be able to attend. Please bring gardening gloves and tools. We hope to have planting holes already dug. This is a lovely opportunity to both support the abbey and show our care for the environment.



Trading Table

As part of our diocesan anniversary we are raising money for septic systems and kitchen renovations for student and staff houses for the Morawa Institute in PNG. For the next few weeks we invite you to bring items for a trading table- e.g. veggies, preserves or items that you no longer require but someone else might love.



Oxfam Warrnambool - "Downton Abbey: The Grand Finale"

Capitol Theatre, Warrnambool

Friday 19th September 2025 @ 6:30pm

Tickets: \$20.00 (Cash only)

*Tickets available at the cinema on the night
or by texting 0418519152 or 0439613542*

For Our Prayers

THE CHURCH

Diocese: Bishop Garry: Bishop of Ballarat.

Bishop Scott: Assistant Bishop of Ballarat.

Hamilton: Fr David Oulton and Jannie Ryan (Deacon).

Parish: Mothers' Union. Anglicare Warrnambool: Staff and volunteers.

Region: Parish of Mortlake: Fr Hayden.

Parish of Colac: Fr Jeremy Morgan, Deacon Claire Morgan.

Parish of Port Fairy: Rev'd Netta Hill.

Parish of Hamilton: Fr David Oulton, Deacon Annie Ryan.

Parish of the Otways: Locum Ministry – Fr Russell Trickey.

Parish of Glenelg Wannon & Kowree: Fr Wayne Corker.

Parish of Portland: Rev'd Wendy Morecroft. Deacons Allan, Brian, Judy.

Mission District St Francis: Fr Matthew Jones, Deacon Kaye Hanks.

Link Diocese: **Aipo Rongo & Dogura:** Ginjiji.

National: Primate-elect: Bishop Mark Short.

Canberra and Goulburn: Mark Short, Carol Wagner, Stephen Pickard and Vanessa Bennett.

International: The Anglican Church of Southern Africa.

Mission: Ethiopia, Myanmar, ABM, Bush Church Aid Society.

Religious: St Marks Abbey Camperdown – Sr Raphael.

Society of Precious Blood – UK. Community of the Holy Name.

The Society of Saint Francis. St Mary's Abbey - West Malling.

THE WORLD

Australia: Sam Mostyn – Governor General of Australia.

United Nations: Secretary General: António Guterres. Refugee Organisations.

Countries: Libya, Sudan, China, India, Mexico, Myanmar, Hong Kong, Iraq, Iran, Sri Lanka, Syria, Israel, Afghanistan, Palestine, West Papua, Ukraine.

COMMUNITY

Local: City of Warrnambool, Moyne Shire, Francis Foundation, South-West Health Care, Palliative Care Workers, St John of God, M Power, MacKillop Family Services, OzChild, Brophy, Emma House, NDIS recipients & workers, the elderly, students, teachers, chaplains, Service Clubs, emergency services, tourism & hospitality industry.

THOSE WHO HAVE ASKED FOR OUR PRAYERS

Geoffrey, Rosalynd, Susan, Philip, Liz, Patricia, Bp Matt, Bp Clarence, Allan, Bruce, Reginald, Michael, Nadamir, Valentina, Victoria, Judy, Annthea, Sally, Tamsin, Brianna, Catherine, Chris & Lynette, Vicki, Nicole, Elinor, Sherril, Gwenda, Valda, Anna, Lyndoch, Mercy Place, Opal Nursing Home, Heatherlie & Christ Church Close, Themar Heights, Opal Gillin Park.

FAITHFUL DEPARTED: Neal Thompson, Vadim De Waart.

7th Betty Brown 2003, Marjorie Mills 2004, Gregory McGuinness 2014
Tom Clapp 2021.

8th Alma Dalton 2003, Jean Quartly 2003, Jennifer Lucas 2007
Margaret Parkinson 2017, Ethel Lasker 2019.

9th Reginald Grauer 2003, Betty Square 2003, Alma Inverarity 2018.

10th Jean Whitehead 1995, Janice Hanlon 2016.

11th William Slessar 1985, Ken Sheppard 2018.

12th Thomas Coupe 1996, Callum Ellerton 2006.

THIS WEEK

<u>Monday</u>	8th September	<i>Birth of Mary, Mother of the Lord</i>
<u>Tuesday</u> 10.30am 5.00pm	9th September Provincial Council - Ballarat EUCARIST	
<u>Wednesday</u> 10.00am	10th September EUCARIST	
<u>Thursday</u> 10.00am	11th September EUCARIST	<i>Mother Esther., founder of the Community of the Holy Name, 1931.</i>
<u>Friday</u> 5.00pm	12th September EUCARIST	
<u>Saturday</u>	13th September	<i>Cyprian, bishop and martyr, 258.</i>

SERVICES NEXT SUNDAY

MARY, THE MOTHER OF OUR LORD

14th September 2025

Christ Church	8.00am	Holy Eucharist
	9.30am	Holy Baptism & Sung Eucharist
		<i>Including baptism of Jean Ranken</i>

Live streaming on Facebook – Christ Church Warrnambool

Next Week's Theme & Readings

Theme:	Mary, the Mother of our Lord.
First Reading	Isaiah 61:10-62:3.
Psalm:	Psalm 113.
Second Reading:	Galatians 4:4-7.
Gospel Reading:	Luke 1:39-56.

BANKING DETAILS

Banking details are below if you would like to make a direct deposit as part of your offertory to the Mission & Ministry of Christ Church.

Bank:	Bendigo Bank.		
Account Name:	The Anglican Parish of Warrnambool		
BSB #:	633 000	Account #:	191644061

Bank:	Bendigo Bank.		
Account Name:	Anglicare Warrnambool		
BSB #:	633 000	Account #:	194392858

Shine

Womens conference

Warrnambool Pressy Church

Sat. October 4th

10am-3:30pm

Arrive from 9:30

\$30 pp



Habakkuk

This life is full of despair and disappointments.

How do we face God when life isn't going well? How do we respond when He does things we don't like? Habakkuk walks us through a season of desperation and shows us what faith looks like in practice.

