

# ANGLICAN PARISH

OF

## WARRNAMBOOL

*First Service 1847*



**Celebrating the Love of God  
for all People**

**&**

**Serving our Community**



**Christ Church**

**Corner Koroit & Henna Streets**



### **Rector:**

Father Scott Lowrey

PO Box 331

Warrnambool, 3280

5561 1687 or 0418 672 808

### **Associate Priests:**

Reverend Canon Robyn Shackell

5562 2402 or 0419 365 824

Father Hayden McKellar

0427 952 028

Father Donald Bellamy

0409 434 357

### **Parish Office:**

Monday – Friday

9am to 12 noon

5561 1687

### **Parish Email:**

[anglicanparishw@bigpond.com](mailto:anglicanparishw@bigpond.com)

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[anglicanparishw.wixsite.com/  
christchurch-wbool](http://anglicanparishw.wixsite.com/christchurch-wbool)

## FIFTEENTH SUNDAY IN ORDINARY TIME

**13<sup>th</sup> July 2025**

*We welcome you to the  
Anglican Parish of Warrnambool.*

*We hope that in today's celebration of  
the Eucharist you will encounter  
something of God's love for you.*



***We acknowledge the Peek Whurrong  
People, of the Maar Nations, the First  
Nations people, the traditional  
custodians of the land on which we  
are gathered. We give our respect to  
the local Elders: past, present &  
emerging. We extend that respect to  
Aboriginal and Torres Strait  
Islander peoples here today.***



## **ANNUAL MEETING**

**OF**

## **ANGLICARE WARRNAMBOOL**

The annual meeting of Anglicare Warrnambool will be held in the Hammond Fellowship Centre on Tuesday, 22<sup>nd</sup> July at 2pm. The Guest Speaker will be Mr Chris de Paiva, Program Manager Diocese and Parish Partnership at Anglicare Victoria. All Anglicare volunteers, supporters, donors, interested parishioners and committee members are invited to attend and to join in afternoon tea at the conclusion of the meeting.

P.S. Many thanks to all who have donated to Anglicare during the year.

## GATHERING & INTRODUCTORY RITE

**1.** Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

2. Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.

**3. Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

**And also with you.**

*Or similar words*

**Sentence:** *As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.*

## PRAYER OF PREPARATION

**Priest:** As we gather this day, let us open ourselves to the God who invites us into this sacred time and space:  
Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## PENITENTIAL RITE

**Priest:** Christ the Son of God,  
has been revealed as a light to the nations.  
Let us bring our darkness to his light,  
confessing our sins in penitence and faith. *Silence.*

God be gracious to us and bless us,  
and make your face shine upon us.

Lord, have mercy.

**Lord, have mercy.**

May your ways be known upon earth,  
your saving power among all nations.

Christ, have mercy.

**Christ, have mercy.**

You, Lord, have made known your salvation,  
and revealed your justice in the sight of the nations.  
Lord, have mercy.

**Lord, have mercy.**

**Priest:** Almighty God,  
who has promised forgiveness  
to all who turn to him in faith, pardon ✠ you,  
and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## THE GLORIA

**Glory to God in the highest  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the World:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory ✠ of God the Father.      Amen.**

**or**

Gloria, gloria, in excelsis Deo!  
Gloria, gloria, alleluia, alleluia!

The musical score is written on two staves in G major (one sharp) and 4/4 time. It consists of four measures, each with a number in a box above it (1, 2, 3, 4) and chords (Dm, Gm, C, F) written above the staff. The lyrics are written below the staff, with some words split across lines. Measure 1: 'Glo - ri - a, Glo - ry to God,'. Measure 2: 'glo - ri - a, glo - ry to God,'. Measure 3: 'in ex - cel - sis De - o! Glo - ry in the high - est!'. Measure 4: 'Glo - ri - a, Glo - ry to God,'. Measure 5: 'glo - ri - a, glo - ry to God,'. Measure 6: 'al - le - lu - ia, al - le - lu - ia,'. Measure 7: 'al - le - lu - ia, al - le - lu - ia!'. Measure 8: 'al - le - lu - ia, al - le - lu - ia!'.

Music From Taize, Vol. 1 Collins, 1993

### THE COLLECT

**Priest:** Let us pray:

**Silence.**

**Priest:** O Lord, we beseech you  
mercifully to receive the prayers of your people  
who call upon you,  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power  
faithfully to fulfil them;  
grant this, for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### THE LITURGY OF THE WORD

**First Reading:** A reading from the book of Deuteronomy 30: 10 – 14.

Moses spoke to the people, saying, “Obey the Lord your God by observing his commandments and decrees that are written in this book of the law; turn to the Lord your God with all your heart and with all your soul. Surely this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

This is the word of the Lord.  
**Thanks be to God**

**Responsorial Psalm:** Psalm 68 Vs: 14, 17, 30-31, 33-34, 36, 37.

**Response:** Turn to the Lord in your need, and you will live.

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me.

**Turn to the Lord in your need, and you will live.**

As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving.

**Turn to the Lord in your need, and you will live.**

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.

**Turn to the Lord in your need, and you will live.**

For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell there.

**Turn to the Lord in your need, and you will live.**

**Second Reading:** A reading from the letter of Paul to the Colossians 1: 15-20.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. Christ is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord.

**Thanks be to God.**

**Gospel Acclamations:** Halle, Halle. TIS 720.

Halle, halle, halle-lujah!  
Halle, halle, halle-lujah!  
Halle, halle, halle-lujah!  
Hallelujah, hallelujah!

**Gospel: Alleluia, alleluia!**

Your words, Lord, are spirit and life;  
you have the words of everlasting life.

**Alleluia, alleluia!**

The Lord be with you

**And also with you.**

A reading from the holy Gospel according to Saint Luke 10: 25 – 37.

**Glory to you Lord Jesus Christ.**

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" The lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, the lawyer asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'" Jesus asked, "Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" The lawyer said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### HOMILY



## THE NICENE CREED

*1700<sup>th</sup> Anniversary – First Council of Nicaea (325)*

**Priest:** Let us stand and together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate from the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

**Priest:** Let us pray for all people and for the Church throughout the world.

Lord, hear us, **or** Lord, in your mercy;  
**Lord, hear our prayer. Hear, our prayer.**

*Or as introduced by the person leading us in the prayers.*

**Priest:** Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

**Priest:** Please stand for the greeting of peace.

In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

**Priest:** We are the body of Christ.  
**His Spirit is with us.**

**Priest:** The peace of the Lord be always with you.  
**And also with you.**

**Deacon/Priest:** Let us offer one another a sign of peace.



## THE LITURGY OF THE EUCHARIST

**Offertory Hymn:** All People That On Earth Do Dwell. TIS 59.

1. All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.
2. Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
3. O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.
4. For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.



## INVITATION TO PRAYER

**Priest:** *Pray, my friends, that our sacrifice  
may be acceptable to God, the almighty Father.  
**May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and for the good of all his Church and world.***

## PRAYER OVER THE GIFTS

**Priest:** Lord,  
look upon the offerings of the Church,  
as we make our prayer to you.  
May this eucharist  
help us to grow in holiness and faith.  
May our sharing in this sacrament enable us  
to flourish and grow in faith and hope.  
We ask this through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

**Priest:** The Lord be with you.  
**And also with you.**  
  
Lift up your hearts.  
**We lift them to the Lord.**  
  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**  
  
It is indeed right, ...  
... for ever praising you and saying/singing:  
  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**  
  
**Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

*Please kneel or be seated.*

Holy and gracious God, ...  
... do this in remembrance of me.’  
**Priest:** Let us proclaim the mystery of faith.  
  
**Christ has died:  
Christ is risen:  
Christ will come again.**

Therefore, ...

....in songs of never ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## HOLY COMMUNION

### *The Lord's Prayer or Our Father*

**Priest:** Rejoicing in the presence of our Lord, we are confident to pray:

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth,  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation:  
but deliver us from evil.**

***Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
And forgive us our sins,  
as we forgive those who sin  
against us.  
Save us from a time of trial  
and deliver us from evil.***

*Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that,  
by the help of your mercy and love,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.*

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

**Priest:** We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*May this mingling of the Body and Blood of our Lord Jesus Christ,  
bring eternal life to all God's people.*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us your peace.**

*The Prayer of Humble Access may be said*

***We do not presume to come to your table, merciful Lord, trusting in our  
own righteousness, but in your manifold and great mercies. We are  
not worthy so much as to gather up the crumbs under your table. But  
you are the same Lord whose nature is always to have mercy. Grant us,  
therefore, gracious Lord, so to eat the flesh of your dear Son Jesus  
Christ, and to drink his blood, that we may evermore dwell in him, and  
he in us. Amen.***

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

God's holy gifts for God's holy people.

## Communion Anthem:

**Communion Hymn:** Ubi caritas et amor, ubi caritas Deus ibi est.

or Living charity, and steadfast love.  
Living charity, shows the heart of God. x3

Make me a channel of your peace

TIS 607

1. Make me a channel of your peace.  
Where there is hatred let me bring your love;  
where there is injury, your pardon, Lord;  
and where there's doubt, true faith in you.

*O Master, grant that I may never seek so  
much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

2. Make me a channel of your peace.  
Where there's despair in life, let me bring hope;  
where there is darkness, let me bring your light;  
and where there's sadness, ever joy.

*O Master, grant that I may never seek so  
much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

3. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life.

Based on an anonymous prayer (?French) c.1900

This version by Johann Sebastian Tempelhoff ('Sebastian Temple') 1928–1997

## Communion Voluntary:

**Sentence:** *The sparrow finds a home, and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.*

**Post Communion Antiphon:** Blessed and praised be Jesus Christ

Blessed and praised be Jesus Christ  
in the most holy sacrament  
hosanna hosanna hosanna in excelsis x3



## POST COMMUNION PRAYER

**Priest:** Let us stand and pray.     ***Silence.***

**Priest:** Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord. **Amen.**

**Notices:**

### DIOCESAN PRAYER FOR 150TH ANNIVERSARY

**Priest:**

Let us stand and pray for the diocese as we celebrate our 150<sup>th</sup> anniversary.

**Creator God of love,  
All time and every place is your gift.**

**We thank you that you have blessed our Diocese for the last 150 years,  
even when we have failed in our high calling to herald your kingdom.**

**Your forgiveness,  
love and peace sustained generations of our forebears,  
and we rejoice that you still bless us and invite us to work with  
you to build justice, hope and love in Western Victoria.**

**Inspire us with a new vision and new energy as we face the  
future, and help us to trust and commit to the humble serving  
path of Jesus, guided by your Holy Spirit. Amen.**

### THE BLESSING & DISMISSAL

**Priest:** Let us stand and pray for God's blessing.     ***Silence.***

**Priest:** The glory of God the creator be yours,  
the glory of Christ the redeemer be yours,  
the glory of the Spirit, the Sanctifier be yours:

And the blessing of God almighty  
Father, Son, ✠ and Holy Spirit,  
be amongst you and remain with you,  
and all those whom you love and hold dear,  
now and always. **Amen.**

**Priest:** Go in the peace of Christ,  
glorifying the Lord by your life.  
**Thanks be to God.**

## **Recessional Hymn: 150<sup>th</sup> Anniversary Hymn**

1. In this, our anniversary,  
We praise God's glorious name  
For blessings to our Diocese  
Across this rich domain.  
Amidst the golden goodness of  
God's past and present care  
We look for future days to find  
God's full endowment there.
2. We stand with all First People who  
Have walked this land so well,  
Custodians of truths divine  
Through stories which they tell,  
And side by side with all who've come  
From other lands to be  
United with us in our quest  
To sing God's majesty.
3. For laity, whose faithfulness,  
Through hardship, toil and tears  
Has built foundations for our church  
Sure and sound throughout the years  
For bishops, priest and deacons who  
Have served, in all they do,  
The welfare of God's people here:  
The many and the few
4. We gaze into the future, yet  
The Future is unknown  
And still, we're sure of one thing: God  
Will lead us safely home.  
And so we pray for people, called  
as ministers of grace,  
Who'll lead our Diocese into  
Its future in this place.
5. So may we all be faithful in  
The challenge of these days:  
In prayer, in mission, as we meet  
To offer thanks and praise.  
Until we come at last to know  
The glory you have won –  
The everlasting perfect reign  
Of Jesus Christ, your Son.

Anniversary Hymn (tune: Kingsfold) – (Amended, approved by the author, Peter Treloar)

## **Recessional Voluntary:**

*Resources used or adapted:  
Together in Song, Common Praise,  
Common Worship, APBA, Roman Missal*

*We pray that you have experienced, in some small measure,  
something of God's love for you today.*

*If you are a visitor to the Parish or new to our region please  
make yourself known to us.*

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## NOTICES

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### STORIES OF FAITHFUL WARRNAMBOOL PEOPLE

As part of the celebrations for our diocesan 150th birthday we are producing stories of faithful people from each church in the diocese.

Here in Warrnambool, we have decided to produce our own book about our parish. We would love you to write about someone who has influenced you in your faith journey. We would like stories of both lay people and priests from all the churches that were a part of this parish over the years.

Submissions and enquiries: [rdshackell@gmail.com](mailto:rdshackell@gmail.com)

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### **Sacraments Group**

Meeting today 11.00am Sunday 13<sup>th</sup> July.

We will be thinking about the meaning of Confirmation.

All welcome.

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### LADIES COFFEE GROUP

Meeting at the Golf Club (37 Younger Street) at 2pm on 23<sup>rd</sup> July.

Please RSVP Phillipa 0409 879 251

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### **Live streaming**

Apologies for the lack of live streaming of Sunday's services. We know it's important to a number of people to be able to watch the service live. We hope to fix some technical issues but it may take a few weeks.

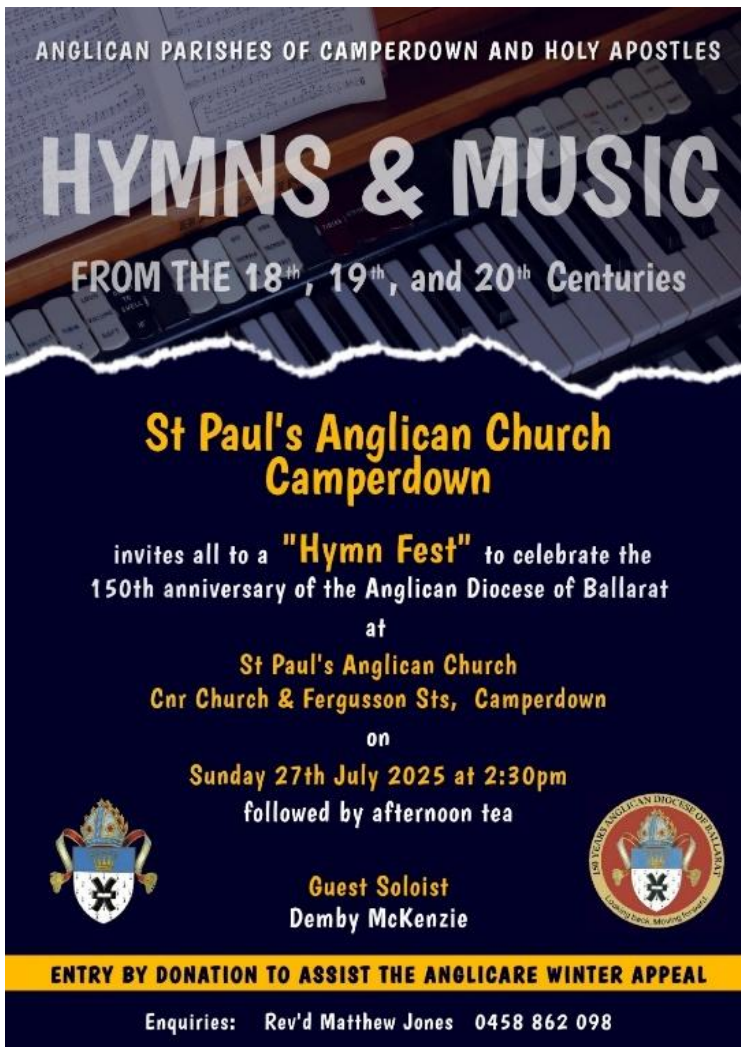
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## Book Sale thanks

Many thanks to those people who donated books, helped with the set up on Thursday and helped on the Sale days Friday and Saturday.

Lois.

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ANGLICAN PARISHES OF CAMPERDOWN AND HOLY APOSTLES

# HYMNS & MUSIC

FROM THE 18<sup>th</sup>, 19<sup>th</sup>, and 20<sup>th</sup> Centuries

**St Paul's Anglican Church  
Camperdown**

invites all to a **"Hymn Fest"** to celebrate the  
150th anniversary of the Anglican Diocese of Ballarat

at

**St Paul's Anglican Church  
Cnr Church & Fergusson Sts, Camperdown**

on

**Sunday 27th July 2025 at 2:30pm**  
followed by afternoon tea

**Guest Soloist  
Demby McKenzie**

**ENTRY BY DONATION TO ASSIST THE ANGLICARE WINTER APPEAL**

Enquiries: Rev'd Matthew Jones 0458 862 098

The poster features a background image of a piano keyboard and sheet music. It includes the Anglican Diocese of Ballarat crest on the left and the Anglican Diocese of Ballarat logo on the right. The text is primarily in white and yellow on a dark blue background.

## From Assistant Bishop Scott

Some snaps this week from + Scott as he convalesces (and celebrates NAIDOC week) amidst “The Beauty of Creation” at Tower Hill – Koroitj.





## THOUGHT FOR THE WEEK FROM MOTHERS UNION AUSTRALIA

### Enrichment

'My goal is that they may be encouraged in their heart and united in love, so that they may have the full riches of understanding, in order that they may know the mystery of God, namely Christ, in whom are hidden all the treasures of wisdom and knowledge ' *Colossians 2:2-3*

We all worry about money sometimes. We want the security and happiness which money seems to bring. For some people, the accumulation of money is the goal of their lives, and they can never have enough. But Jesus warned us that, 'You cannot serve both God and money '(Matthew 6:24). For the Christian, then, the great truth is this, that in Christ we have the riches we actually need, the 'treasures of wisdom and knowledge'. To know God and to serve him is actually the goal of life. There are many people in the world, including many Mothers Union members, who, though exceedingly poor, have Jesus as their Saviour and thus have riches untold.

### Question for thought:

What is the attitude of my heart towards money?

Gracious Lord, our hearts are heavy following the plane crash in India where so many lives were lost. We pray for the families of those who died that they will know your comfort and strength. Also we pray for members in the Dioceses of Chhattisgarh and Lucknow. May they have wisdom, love and compassion in helping those in their community in marriage preparation and acquiring vocational skills and as they stand against gender-based violence. Amen.

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### Anglicare AGM

The 2025 Anglicare AGM will be held on Tuesday 22<sup>nd</sup> July at 2.00pm in the Hammond Fellowship Centre.

Guest speaker Chris de Paiva, Manager of Parish Partnerships at Anglicare.



# Anglican Church of Australia

Primate: The Most Reverend Geoffrey Smith

## **Statement on Antisemitism**

The recent attack on a Melbourne synagogue has shocked most Australians.

Anglicans are appalled by this attack while people were inside at worship. Freedom of religious expression, and indeed a respect for religious traditions other than our own, is something we must never take for granted.

Confusion has arisen in some public discourse about the difference between criticism of the actions of the state of Israel and antisemitism. While outrage at the way Israel is treating hundreds of thousands of Palestinians may be justified, antisemitic violence against ordinary faithful Jewish worshippers is always wrong and can only lead to increased violence.

As people of faith, we pray for peace and justice for all human beings, made in the image of God.

As Australians, we long for all people to experience the stability, openness and religious freedom we enjoy in this country.

***The Right Reverend Garry Weatherill – Bishop of Ballarat & Acting Primate of the Anglican Church of Australia***

# For Our Prayers

## THE CHURCH

**Diocese:** Bishop Garry: Bishop of Ballarat.  
Bishop Scott: Assistant Bishop.  
West Wimmera: Those clerics and lay leaders providing locum ministry.  
Ministry among the Kaen people – Nay Htoo Khin.

**Parish:** Anglicare Warrnambool: Staff and volunteers.

**Region:** Parish of Mortlake: Fr Hayden.  
Parish of Colac: Fr Jeremy Morgan, Rev'd Deacon Claire Morgan.  
Parish of Port Fairy: Rev'd Netta Hill.  
Parish of Hamilton: Fr David Oulton, Deacon Annie Ryan.  
Parish of the Otways: Locum Ministry – Fr Russell Trickey.  
Parish of Glenelg Wannon & Kowree: Fr Wayne Corker.  
Parish of Portland: Rev'd Wendy Morecroft. Deacons Allan, Brian, Judy.  
Mission District St Francis: Fr Matthew Jones, Deacon Kaye Hanks.

**Link Diocese:** **Aipo Rongo & Dogura:** Koimambe.

**National:** Primate: Archbishop Geoffrey Smith.  
Northern Territory: Greg Anderson.

**International:** The Church of North India.

**Mission:** Ethiopia, Myanmar, ABM, Bush Church Aid Society.

**Religious:** St Marks Abbey Camperdown – Sr Raphael.  
Society of Precious Blood – UK. Community of the Holy Name.  
The Society of Saint Francis. St Mary's Abbey - West Malling.

## THE WORLD

**Australia:** Sam Mostyn – Governor General of Australia.

**United Nations:** Secretary General: António Guterres. Refugee Organisations.

**Countries:** Libya, Sudan, China, India, Mexico, Myanmar, Hong Kong, Iraq, Iran,  
Sri Lanka, Syria, Israel, Afghanistan, Palestine, West Papua, Ukraine.

## COMMUNITY

**Local:** City of Warrnambool, Moyne Shire, Francis Foundation, South-West Health Care, Palliative Care Workers, St John of God, M Power, MacKillop Family Services, OzChild, Brophy, Emma House, NDIS recipients & workers, the elderly, students, teachers, chaplains, Service Clubs, emergency services, tourism & hospitality industry.

## THOSE WHO HAVE ASKED FOR OUR PRAYERS

David Smith, Rosalind, Susan, Philip, Liz, Patricia, Allan, Bruce, Reginald, Michael, Nadamir, Valentina, Victoria, Judy, Annthea, Sally, Tamsin, Brianna, Catherine, Chris & Lynette, Vicki, Nicole, David, Elinor, Gwen, Sherril, Inez, Gwenda, Valda, Anna, Nilma, Lyndoch, Mercy Place, Opal Nursing Home, Heatherlie & Christ Church Close, Themar Heights, Opal Gillin Park.

**FAITHFUL DEPARTED** Heather Radley.

**13<sup>th</sup>** Rita Rogers 1993, David Baulch 2013, Ilma "Joyce" Martin 2022.

**14<sup>th</sup>** Vera Gore 2005, Betty Mitchell 2007, Geoffrey Levett 2007.

**15<sup>th</sup>** Margaret Irving 1975, John Cassady 2004, Merryl Wines 2004  
Dulcie Moon 2004, Stuart "Ross" MacFarlane 2000.

**16<sup>th</sup>** Edith "Sue" Thomas 2000.

**17<sup>th</sup>** Hilda Benz 1982, Edna Slater 2000, Bill Reddick 2008, Arnold McKay 2015.

**18<sup>th</sup>** Una Baird 2007.

**19<sup>th</sup>** Edith Levett 2010.

## **THIS WEEK**

<u><b>Monday</b></u>	<b>14<sup>th</sup> July</b>	<i>John Keble, Priest, Tractarian, Poet, 1866</i>
<u><b>Tuesday</b></u> <b>5.00pm</b>	<b>15<sup>th</sup> July</b> <b>EUCCHARIST</b>	<i>Swithun, Bishop of Winchester, c.862</i>
<u><b>Wednesday</b></u> <b>10.00am</b>	<b>16<sup>th</sup> July</b> <b>EUCCHARIST</b>	
<u><b>Thursday</b></u> <b>10.00am</b>	<b>17<sup>th</sup> July</b> <b>EUCCHARIST</b>	
<u><b>Friday</b></u>	<b>18<sup>th</sup> July</b>	
<u><b>Saturday</b></u>	<b>19<sup>th</sup> July</b>	

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## **SERVICES NEXT SUNDAY**

**SIXTEENTH SUNDAY IN ORDINARY TIME**

**20<sup>th</sup> July 2025**

<b>Christ Church</b>	<b>8.00am</b>	<b>Holy Eucharist</b>
	<b>9.30am</b>	<b>Sung Eucharist</b>

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## **Next Week's Theme & Readings**

<b>Theme:</b>	<b>Ministers and stewards of the gospel.</b>
<b>First Reading</b>	Genesis 18:1-10.
<b>Psalms:</b>	Psalms 14:2-5.
<b>Second Reading:</b>	Colossians 1:24-28.
<b>Passion Reading:</b>	Luke 10:38-42.

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## **BANKING DETAILS**

Banking details are below if you would like to make a direct deposit as part of your offertory to the Mission & Ministry of Christ Church.

<b>Bank:</b>	<b>Bendigo Bank.</b>		
<b>Account Name:</b>	<b>The Anglican Parish of Warrnambool</b>		
<b>BSB #:</b>	<b>633 000</b>	<b>Account #:</b>	<b>191644061</b>

<b>Bank:</b>	<b>Bendigo Bank.</b>		
<b>Account Name:</b>	<b>Anglicare Warrnambool</b>		
<b>BSB #:</b>	<b>633 000</b>	<b>Account #:</b>	<b>194392858</b>



## **PRAYERFULLNESS:** Cultivating a Bible-enriched prayer life

### **A WORKSHOP**

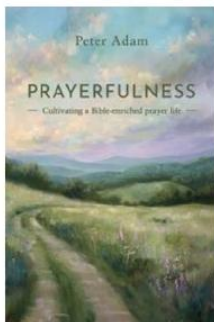
with Reverend Dr. **PETER ADAM**  
- former Principal of Ridley College Melbourne  
and Vicar of St. Jude's Anglican Church Carlton;  
and author of numerous books.

*"When we read the Bible, God speaks to us. When we pray, we speak to God. How can we enrich our prayers by remembering and expressing these two wonderful realities and experiences? Our time together will include input and practising our praying."* – Peter



### **SATURDAY 23<sup>RD</sup> AUGUST**

10.30am to 4.00pm  
at Buninyong Anglican Church  
corner Warrenheip and Scott Streets Buninyong  
Enter via Scott street.



Morning and afternoon tea provided.  
BYO lunch or purchase from a nearby café or bakery

Suggested donation on the day is \$5

An **RSVP** will be helpful, but not necessary,  
for catering and seating arrangements.  
Text Mark Schnerring on 0401 022 107

The **Wandering Bookseller** will be present  
with Peter's latest book on prayer  
as well as other resources.