

THE ANGLICAN PARISH OF WARRNAMBOOL

First Service 1847



Celebrating the Love of God for all People

&

Serving our Community



Christ Church

Corner Koroit & Henna Streets



CANDLEMAS – THE PRESENTATION OF CHRIST IN THE TEMPLE

1st February 2026



We welcome you to the Anglican Parish of Warrnambool.

We want to be a place of transformation for our community and church where all people can come to experience and know God's love in Christ Jesus.

We are an international community and are delighted that you're here!

We hope that in today's celebration of the Eucharist you will encounter something of God's love for you.



We acknowledge the Peek Whurrong People, of the Maar Nations, the First Nations people, the traditional custodians of the land on which we are gathered. We give our respect to the local Elders: past, present & emerging. We extend that respect to Aboriginal and Torres Strait Islander peoples here today.



HOLY EUCHARIST

GATHERING & INTRODUCTORY RITES

Introit Chant: Come All You People. Short songs for worship

Come all you people, Come and praise your maker
Come all you people, Come and praise your maker
Come all you people, Come and praise your maker
Come now and worship the Lord.

x3

Wild Goose Resource Group – Iona Community.

Processional Hymn: When candles are lighted. Common Praise 80

1. When candles are lighted on Candlemas Day
the dark is behind us, and spring's on the way.

Refrain: *A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

2. The kings have departed, the shepherds have gone,
the child and his parents are left on their own. **R.**
3. They go to the temple, obeying the law,
and offer two pigeons, the gift of the poor. **R.**
4. But Anna and Simeon recognize there
the Christ-child who came at the turn of the year. **R.**
5. The old who have suffered and waited so long
see hope for the world as they welcome the young. **R.**
6. They gaze at God's wonderful answer to prayer,
the joy of the Jews and the Gentiles' desire. **R.**
7. The light is increasing and spring's in the air.
Look back with thanksgiving! Look forward with awe! **R.**
8. The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day. **R.**

Priest: In the name of the Father, and of the ☩ Son and of the Holy Spirit. **Amen.**

Priest: The Lord be always with you.
And also with you.

Priest: Dear friends in Christ, we welcome you to this celebration of the Eucharist.

Today we are celebrating the ancient feast of Candlemas, the day on which it is traditional to bless all the candles to be used in our Churches during this year.

Forty days ago we celebrated the joyful feast of the birth of our Lord Jesus Christ. Now we recall the holy day on which he was presented in the Temple, when he was offered to the Father and shown to his people. Led by the Spirit, Simeon and Anna came to the temple, recognised Jesus as their Lord and proclaimed him with joy to all his people.

Today we present ourselves to God and pray that we will always be open to the transforming love of the Spirit and the illuminating light of Christ, who walks with us on our journey of faith and the adventure of life. May our hearts and minds be open to welcome and recognise Jesus, the Word made flesh, the Prince of Peace and the Light of Nations.

Silence.

Priest: The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, Lord our God, King of the universe!
You make our darkness to be light.
For with you is the well of life,
and in your light shall we see light.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Priest: Let us pray: **Silence.**

Priest: Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour, that we,
who by these kindling flames light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal temple where you live and reign,
Father, Son and Holy Spirit, one God, now and forever. **Amen.**

Priest: Lord Jesus Christ,
hear our prayer and bless ✠ these candles.
Pour out on them a heavenly blessing,
so that wherever their light shines, or wherever they may be,
all powers of darkness may yield to the Light of Christ.
We ask this through the same Jesus Christ our Lord,
who lives and reigns, with the Father and Holy Spirit,
one God forever and ever. **Amen.**

Priest: Let us proceed in peace glorifying the Lord.
In the name of Christ. Amen

THE GLORIA

Gloria, gloria, in excelsis Deo!

Gloria, gloria, alleluia, alleluia!

x3



THE COLLECT OF THE DAY – OPENING PRAYER

Priest: Let us pray.

Silence

Priest: Almighty Father,
whose Son Jesus Christ was presented in the Temple
and acclaimed the glory of Israel and a light to the nations,
by the grace of your Spirit
and through the assistance of the prayers
of Mary, Joseph, Simeon and Anna,
increase your Spirit within us.
Unite in one heart and mind all who glory in your name;
grant that in him we may be presented to you
and in the world may reflect his glory, love and light;
we ask this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

First Reading: A reading from the book of the prophet Malachi 3:1-4.

Thus says the Lord God: “See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver; and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.”

This is the word of the Lord.

Thanks be to God.

Responsorial Psalm: Psalm 24.

Response: Who is this king of glory? It is the Lord!

O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is the king of glory? It is the Lord.

The Lord, the mighty, the valiant, the Lord, the valiant in war.
O gates, lift high your heads;
grow higher, ancient doors.

Who is this king of glory? It is the Lord!

Let him enter, the king of glory!
Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory.

Who is this king of glory? It is the Lord!

Second Reading: A reading from the letter to the Hebrews 2:10-11, 13-18.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the source of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “Here am I, and the children whom God has given me.” Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that Jesus did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because Jesus himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.
Thanks be to God.

Gospel Acclamation: Halle. Halle. TIS – 720.

Halle, halle, halle-lujah!
Halle, halle, halle-lujah!
Halle, halle, halle-lujah!
Hallelujah, hallelujah!

Wild Goose Publications, Iona Community

Gospel: **Alleluia, alleluia!**
This is the light of revelation to the nations,
and the glory of your people, Israel.
Alleluia!

The Lord be with you
And also with you.

A reading from the holy Gospel according to Saint Luke 2:22-40.
Glory to you Lord Jesus Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord. As it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord,” and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.” The child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother

Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna, the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When the parents of Jesus had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

Deacon/Priest: Let us stand and affirm our faith in God with all the Church.

Priest: Do you believe and trust in God the Father,
who made the world?

All: **I believe and trust in God the Father.**

Priest: Do you believe and trust in his Son, Jesus Christ,
who redeemed humanity?

All: **I believe and trust in Jesus Christ.**

Priest: Do you believe and trust in the Holy Spirit,
who gives life to the people of God?

All: **I believe and trust in the Holy Spirit.**

Priest: Do you believe in the Holy Catholic Church,
the communion of Saints, the forgiveness of sins,
the resurrection of the body and the life everlasting?

All: **This is our faith.**
We believe and trust in one God,
Father, Son and Holy Spirit.

PRAYERS OF THE FAITHFUL

Priest: Let us pray for all people and for the Church throughout the world.

Intercessor: Lord, hear us, **or** Lord in your glory.
Lord, hear our prayer. Hear our prayer.

Kyrie, Kyrie, eleison.

Or as introduced by the person leading us in the prayers.

Priest: Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

- Deacon/Priest:** Please stand for the greeting of peace.
- Deacon/Priest:** The Lord shall give to his people the blessing of peace.
- Priest:** We are the body of Christ.
His Spirit is with us.
- Priest:** The peace of the Lord be always with you.
And also with you.
- Deacon/Priest:** Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Offertory Hymn: Angels, from the realms of glory. TIS 309.

1. Angels, from the realms of glory,
wing your flight o'er all the earth;
heralds of creation's story,
now proclaim Messiah's birth:
come and worship Christ, the new-born King,
come and worship, worship Christ, the new-born King.
2. Shepherds, in the fields abiding,
watching over flocks by night,
God with us is now residing;
yonder shines the infant Light:
come and worship Christ, the new-born King,
come and worship, worship Christ, the new-born King.
3. Wise men, leave your contemplations,
brighter visions beam afar;
seek the great Desire of nations,
you have seen his natal star:
come and worship Christ, the new-born King,
come and worship, worship Christ, the new-born King.
4. Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:
come and worship Christ, the new-born King,
come and worship, worship Christ, the new-born King.
5. Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him:
every knee shall then bow down:
come and worship Christ, the new-born King,
come and worship, worship Christ, the new-born King.

INVITATION TO PRAYER

Priest: *Pray, my friends, that our sacrifice
may be acceptable to God, the almighty Father.
**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and for the good of all his Church and world.***

PRAYER OVER THE GIFTS

Priest: Father,
from all you give us we present this bread and wine.
As we serve you now,
accept our renewed commitment
and sustain us with your promise of eternal life,
so that we may 'celebrate your love for all people
and serve our community'.
We ask this through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is indeed right, ...
... for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God, ...
... do this in remembrance of me.'

Deacon/Priest: Let us proclaim the mystery of faith.
**Christ has died:
Christ is risen:
Christ will come again.**

Therefore, ...

....in songs of never ending praise:

**Blessing and honour and glory and power.
are Yours for ever and ever. Amen.**

THE LORD'S PRAYER OR OUR FATHER

Lord Jesus, teach us to pray:

or

Rejoicing in the presence of
Jesus here among us, let us pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation:
but deliver us from evil.**

**Our Loving God in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin
against us.
Save us in a time of trial
and deliver us from evil.**

*Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy and love,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.*

**For the kingdom, the power, the glory are yours,
now and forever. Amen.**

Priest: We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Priest: *May this mingling of the body and blood of Christ,
bring eternal life to all God's people.*

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.**

The Prayer of Humble Access may be said:

***We do not presume to come to your table, merciful Lord, trusting in our
own righteousness, but in your manifold and great mercies. We are not
worthy so much as to gather up the crumbs under your table. But you are
the same Lord whose nature is always to have mercy. Grant us, therefore,
gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to
drink his blood, that we may evermore dwell in him, and he in us. Amen.***

Priest: Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God's holy gifts for God's holy people.

THE HOLY COMMUNION

Communion Hymns: Father we adore you. TIS 716.

1. Father, we adore you;
lay our lives before you;
how we love you.
2. Jesus, we adore you;
lay our lives before you;
how we love you.
3. Spirit, we adore you;
lay our lives before you;
how we love you.

Terrye Coelho 1952–

Lord God, you now have set your servant free. TIS 733.

Lord God, you now have set your servant free
to go in peace as promised in your word;
my eyes have seen the Saviour, Christ the Lord,
prepared by you for all the world to see,
to shine on nations trapped in darkest night,
the glory of your people, and their light.

Rae E. Whitney 1927–2023

O Lord hear my pray'r TIS 716

O Lord hear my pray'r, O Lord hear my pray'r: when I call answer me.
O Lord hear my pray'r, O Lord hear my pray'r. Come and listen to me.

Communion Antiphon: Blessed and praised be Jesus Christ

Blessed and praised be Jesus Christ
in the most holy sacrament
hosanna hosanna hosanna in excelsis x3

Sentence: *Let your face shine on your servant.
Save me in your merciful love.*

POST COMMUNION PRAYER

Priest: Let us stand and pray in faith and hope: ***Silence.***

Priest: God of our pilgrimage,
you fulfilled the hope of Simeon and Anna,
who did not die until they had welcomed the Messiah.
In nourishing us with the body and blood of Jesus
you sustain us for the journey of life and the adventure of faith.
May this communion perfect your grace in us
and prepare us to meet Christ
when he comes to bring us to everlasting life,
for Christ is Lord for ever and ever. **Amen.**

Notices:

THE BLESSING

Deacon/Priest: Let us stand and bow our heads and pray for God's blessing.

Priest: May the Lord of heaven and earth,
enfold you with his Love. **Amen.**

May the Lord of heaven and earth,
dwell in you with his Love. **Amen.**

May the Lord of heaven and earth,
protect you with his Love. **Amen.**

May the Lord of heaven and earth,
guide you with his Love. **Amen.**

May the Lord of heaven and earth,
bless you with his Love, in the name of the Father,
and the ☩ Son, and the Holy Spirit. **Amen.**

Priest: Go in the peace of Christ,
glorifying the Lord by your life.
Thanks be to God.

Recessional Hymn: Will you come and follow me. Common Praise 622.

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?
4. Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?
5. Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.



Resources: *A Prayer Book for Australia, Roman Missal Common Worship,
Together in Song, Common Praise, Traces of Glory*



The Anglican Parish of Warrnambool



*Alan Bennett's new film, directed by Nicholas Hytner, is a quiet and consistent pleasure: an unsentimental but deeply felt drama which subcontracts actual passion to the music of Elgar and leaves us with a heartbeat of wit, poignancy and common sense. Music itself mysteriously exalts and redeems the community, and I mean it as the highest possible praise when I say that *The Choral* reminds me of Victoria Wood's musical *That Day We Sang*, about the recording of Purcell's *Nymphs and Shepherds* by Manchester Children's Choir.*

Cited - The Guardian

Warrnambool - Capitol Cinema Centre

Thursday 5th February 2026

5.30pm for 6.00pm start

\$20 per person

Tickets available at the Parish Office (5561 1687)

or

at the door from 5.30pm

PANCAKE NIGHT - Shrove Tuesday 17th February



**Shrove Tuesday
17th February 2026**

Hammond Fellowship Centre from 5.30pm.

Cost \$15.00

Sweet & Savoury Pancakes

Donations - Cash Donations in a marked envelope "Pancake Day"

Please leave your donation at the Parish Office. Thank you.



January Anglicare Donations

Anglicare Warrnambool are seeking bath towels for use for those who access the shower. If you have some suitable towels please drop them in at the Parish Office or at Anglicare. We also still need the basics food items such as jam, vegemite, etc.



Mothers' Union - Tue Feb 10th

Mothers' Union will meet on Tuesday 10th February at 12.30pm in the Hammond Fellowship Hall.

12.30pm BYO lunch
1.30pm Mass & Meeting

Theme: "Join us and join in"



The Archbishop of Canterbury's Confirmation of Election

THE Most Revd Sarah Elisabeth Mullally became the first woman to take office as Archbishop of Canterbury on Wednesday, at the confirmation in St Paul's Cathedral London, of her election.

"This is our *habemus papam* moment," the Bishop of Dover, the Rt Revd Rose Hudson-Wilkin, told the congregation, her declaration a play on the words used to announce that a new pope has been elected, as the congregation began to applaud.



PALM CROSSES FOR ASH WEDNESDAY

Please, can you return palm crosses to church over the next few weeks prior to Ash Wednesday which will be on 17th February this year. They are burnt to produce the ash that we use as a sign of our penitence. It also helps remind us of the cycle of the Church's year and the way in which for now, the triumph expressed in the palm crosses, gives way for a season of penitent reflection.



Saturday 28th February

9.30am - 3.00pm

St Mark's Benedictine Abbey - Camperdown

Conductor - Fr David Oulton

BYO Lunch

All Welcome

Sponsored by MU Ballarat

The Presentation of Christ

The feast we celebrate on February 2 is known in the Orthodox Church as The Presentation of Christ in the Temple. Another name for the feast is The Meeting of our Lord or The Purification of the Holy Virgin. About 450 AD in Jerusalem, people began the custom of holding lighted candles during the Divine Liturgy of this feast day. Therefore, some churches in the West refer to this holy day as Candlemas. The Feast of the Presentation concludes the observances related to the Nativity of Christ.

We are called to present ourselves to God this day. It is through the grace of Christ in this sacrament that God enables us to be bearers of his love in the world.

+ *Scott*



Thought for the week from Mothers Union Australia

Unconditional Love of Christ

'The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.'*(Galatians 6:18)*

'Grace' is a wonderful word. It means God's love, but not just his love. It is his love towards the ungodly, towards the sinner, towards the unlovely. Until we see that this is who we are, we cannot understand the grace of the Lord Jesus. John Newton's famous hymn captures it, 'Amazing grace how sweet the sound that saved a wretch like me'. The Prayer Book of 1662 gives us the words to say as those who do not deserve the love of God, his grace: 'We are not worthy so much as to gather up the crumbs under thy Table'. It is only when we understand grace that we begin to love fully the Lord who loves us unworthy as we are.

Question for thought:

Do I truly see myself for who I am?

Lord of all nations, we pray for the Dioceses of Kerala in North India and Andaman and Nicobar Islands in India. Members are affiliated through the Women's fellowship for Christian service. We ask as they reach out to vulnerable women through vocational training, health awareness and marriage preparation, that they will have opportunity to share your love. We also pray for the Diocese of Ballarat and for Jillian Gale as President. We ask that all their activities will show your love and mercy. Amen.



Parish Directory

Church Address: 64 Henna Street,
Warrnambool, Victoria 3280

Telephone: 03 5561 1687

Postal Address PO Box 331,
Warrnambool, Victoria 3280

Parish Office: Hammond Fellowship Centre
64 Henna Street,
Warrnambool 3280

Office Hours: Monday to Friday
9.00am - 12.00 noon.

Parish Email: anglicanparishw@bigpond.com

Web site: <https://anglicanparishw.wixsite.com/Christchurch-wbool>



Rector: *Bishop Scott Lowrey*
PO Box 331,
Warrnambool, 3280

Telephone: 03 5561 1687 Mobile 0418 672 808

Associate Priests: *Reverend Canon Robyn Shackell*
03 5562 2402 Mobile 0419 365 824

Father Hayden McKellar 0427 952 028

Father Donald Bellamy 0409 434 357



Contact Through the Parish Office

Wardens: John Sambell, Alan Ross, Marilyn Woodward.

Parish Secretary: Lois McKenzie
PO Box 331,
Warrnambool, Victoria 3280

Parish Treasure: Malcolm Brodie

Mothers Union: Marion McDonald & Val Saffin.

Parish Guild: Jenny Gent.

Wednesday Coffee: Phillipa Caulfield.

Safe Church Officers: Marilyn Woodward. Jenny Gent.

Parish Office Volunteers: Jenny Baptiste, Phil Carter.

Anglicare Warrnambool: 0458 750 351

For Our Prayers

THE CHURCH

Diocese: Bishop Garry: Bishop of Ballarat.

Bishop Scott: Assistant Bishop of Ballarat.

Parish: Mothers Union. Anglicare Warrnambool: Staff and volunteers.

Region: Parish of Mortlake: Fr Hayden.

Parish of Colac: Fr Jeremy Morgan, Deacon Claire Morgan.

Parish of Port Fairy: Rev'd Netta Hill.

Parish of Hamilton: Fr David Oulton, Deacon Jannie Ryan.

Parish of the Otways: Locum Ministry – Fr Russell Trickey.

Parish of Glenelg Wannon & Kowree: Fr Wayne Corker.

Parish of Portland: Rev'd Wendy Morecroft. Deacons Allan, Brian, Judy

Mission District St Francis: Fr Matthew Jones, Deacon Kaye Hanks.

Link Diocese: **Aipo Rongo & Dogura:** Bishop Nathan Ingen and the staff of the Diocesan Offices at Mt Hagen.

National: Primate - Bishop Mark Short.

International: The Diocese of Calgary – The Anglican Church of Canada.

Mission: Ethiopia, Myanmar, ABM, Bush Church Aid Society.

Religious: St Marks Abbey Camperdown – Sr Raphael.

St Mary's Abbey - West Malling. The Society of Saint Francis.

Community of the Holy Name.

THE WORLD

Australia: Sam Mostyn – Governor General of Australia.

United Nations: Secretary General: António Guterres. Refugee Organisations.

Countries: Libya, Sudan, China, India, Mexico, Myanmar, Hong Kong, Iraq, Iran, Sri Lanka, Syria, Israel, Afghanistan, Palestine, West Papua, Ukraine.

COMMUNITY

Local: City of Warrnambool, Moyne Shire, Francis Foundation, South-West Health Care, Palliative Care Workers, St John of God, M Power, MacKillop Family Services, OzChild, Brophy, Emma House, NDIS recipients & workers, the elderly, students, teachers, chaplains, Service Clubs, emergency services, tourism & hospitality industry.

THOSE WHO HAVE ASKED FOR OUR PRAYERS

Peggy & John, Geoffrey, Rosalynd, Susan, Philip, Liz, Patricia, Roger & Kate, Allan, Bruce, Reginald, Michael, Nadamir, Valentina, Victoria, Judy, Annthea, Sally, Tamsin, Brianna, Catherine, Chris & Lynette, Vicki, Nicole, Sherril, Gwenda, Valda, Anna, Lyndoch, Mercy Place, Opal Nursing Home, Heatherlie & Christ Church Close, Themar Heights, Opal Gillin Park.

FAITHFUL DEPARTED:

1st Edward Skilbeck 2006, Fr. Frederick Phipps 2013.

2nd Elvira Bentley 2001, Betty Witham 2003, Mary Strain 2020.

3rd John Viergever 1987, Marshall Johnson 2001.

4th

5th Donald Ward 2014, Ivy Eccles 2018.

6th Dorrie Johnson 1965, Jill Matthews 2012, Jeannine Jenkins 2018.

7th Robert Davey 2009, Natasha Davey 2009, Jorja Davey 2009

Alexis Davey 2009, Tanya 2009, Dimi 2009, Olive Bartlett 2010.

THIS WEEK

Monday **2nd February**

Tuesday **3rd February**
5.00pm **EUCCHARIST**

First Anglican service at Sydney Cove, 1788

Wednesday **4th February**
10.00am **EUCCHARIST**

Anskar, missionary bishop, 865

Thursday **5th February**
10.00am **EUCCHARIST**

Martyrs of Japan, crucified at Nagasaki

2.00pm Parish Council – Port Fairy
5.30pm “The Choral” – Capitol Cinema

Friday **6th February**

Saturday **7th February**

SERVICES NEXT SUNDAY

THE FIFTH SUNDAY AFTER EPIPHANY

8th February 2026

Christ Church 8.00am Holy Eucharist
9.30am Sung Eucharist*

**Live streaming on Facebook – Christ Church Warrnambool*

Next Week's Theme & Readings

Theme: **The Gospel proclaimed**
First Reading Isaiah 58:1-9a.
Psalm: Psalm 112.
Second Reading: I Corinthians 2:1-13.
Gospel Reading: Matthew 5:13-20.

BANKING DETAILS

Banking details are below if you would like to make a direct deposit as part of your offertory to the Mission & Ministry of Christ Church.

Bank: **Bendigo Bank.**

Account Name: **The Anglican Parish of Warrnambool**

BSB #: **633 000** **Account #:** **191644061**

Bank: **Bendigo Bank.**

Account Name: **Anglicare Warrnambool**

BSB #: **633 000** **Account #:** **194392858**



Presentation of Christ in the Temple