

ANGLICAN PARISH

OF

WARRNAMBOOL

First Service 1847



*Celebrating the Love of God
for all People*



Serving our Community



Christ Church

Corner Korvit & Henna Streets



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SEVENTEENTH SUNDAY

IN

ORDINARY TIME

27TH JULY 2025



*We welcome you to the
Anglican Parish of Warrnambool.*

*We hope that in today's celebration of
the Eucharist you will encounter
something of God's love for you.*



*We acknowledge the Peek Whurrong
People, of the Maar Nations, the
First Nations people, the traditional
custodians of the land on which we
are gathered. We give our respect to
the local Elders: past, present &
emerging. We extend that respect to
Aboriginal and Torres Strait
Islander peoples here today.*



Anglicare Warrnambool AGM

**The Annual General Meeting of
Anglicare Warrnambool** was held
at Christ Church on Tuesday.

Over 60 people from across the South
West gathered in the Hammond
Fellowship Centre to hear and affirm
the 'mission and ministry' undertaken
by Anglicare Warrnambool in
partnership with Anglicare Victoria.
The Guest speaker this year was Chris
de Paiva the Parish Partnerships and
Diocesan coordinator for Anglicare
Victoria. He highlighted the
importance of relationship between
parishes and Anglicare Victoria in
assisting the most vulnerable in our
communities.

It was good to welcome the Mayor of
the City of Warrnambool, Cr Ben Blain
to the AGM.

+ Scott

HOLY EUCHARIST



GATHERING & INTRODUCTORY RITE

Entrance Hymn: O Sing a New Song. TIS 56.

1. O sing a new song to the Lord
for marvels he has done;
his right hand and his holy arm
the victory have won.
2. His justice and his righteousness —
the Lord has made them known,
his constant love for Israel
all ends of the earth have seen.
3. Let all the earth now to the Lord
send forth a joyful noise;
lift up your voice aloud to him,
sing praises and rejoice.
4. With harp, with harp and voice of psalms
unto Jehovah sing;
let trumpets and the echoing horn
acclaim the Lord our King!
5. Let seas with all their creatures roar,
the world and dwellers there,
and let the rivers clap their hands,
the hills their joy declare
6. before the Lord: because he comes,
to judge the earth comes he;
he'll judge the world with righteousness,
his folk with equity.

Scottish Psalter 1650 alt.

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you.

And also with you.

Priest: *Dear sisters and brothers in Christ,
we welcome you to this celebration of the Eucharist.
Let us offer our praise to God,
who calls us to journey with each other in faith, hope and love.*

Or similar words

Sentence: *God is in his holy dwelling; he will give a home to the lonely,
he gives power and strength to his people.*

PRAYER OF PREPARATION

Priest: As we gather this day, let us open ourselves to the God who invites us into this sacred time and space:

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Priest: As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins seeking God's mercy. *Silence.*

**Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Priest: Almighty God,
who has promised forgiveness
to all who turn to him in faith,
pardon ✕ you,
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

THE GLORIA

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the World:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of ☩ God the Father. Amen.

or

Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

x 3

1 Dm Gm C F 2 Dm Gm C F
Glo - ri - a, Glo - ry to God, glo - ri - a, glo - ry to God, in - ex - cel - sis De - o! high - est!
3 Dm Gm C F 4 Dm Gm C F
Glo - ri - a, Glo - ry to God, glo - ri - a, glo - ry to God, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! al - le - lu - ia!

Music From Taize, Vol. 1 Collins, 1993

THE COLLECT

Priest: Let us pray:

Silence.

Priest: God our Father,
open our eyes to see your hand at work
in the splendour of creation,
in the beauty of human life.
Touched by your grace our world is holy.
Help us to cherish the gifts that surround us,
to share your blessings with our sisters and brothers,
and to experience the joy of life in your presence.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: A reading from the book of Genesis 18: 20-32.

The Lord appeared to Abraham by the oaks of Mamre and said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And the Lord said, "I will not destroy it if I find forty-five there." Again Abraham spoke to the Lord, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then Abraham said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." The Lord answered, "I will not do it, if I find thirty there." Abraham said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." The Lord answered, "For the sake of twenty I will not destroy it." Then Abraham said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." The Lord answered, "For the sake of ten I will not destroy it."

This is the word of the Lord.

Thanks be to God.

Responsorial Psalm: Psalm 137: Vs: 1-3, 6-8.

**Response: Lord, on the day I called for help,
you answered me.**

I thank you, Lord, with all my heart, you have heard the words of my mouth.
Before the angels I will bless you. I will adore before your holy temple.

**Lord, on the day I called for help,
you answered me.**

I thank you for your faithfulness and love which excel all we ever knew of you.
On the day I called, you answered; you increased the strength of my soul.

**Lord, on the day I called for help,
you answered me.**

The Lord is high yet he looks on the lowly and the haughty he knows from afar.
Though I walk in the midst of affliction you give me life and frustrate my foes.

**Lord, on the day I called for help,
you answered me.**

You stretch out your hand and save me, your hand will do all things for me.
Your love, O Lord, is eternal, discard not the work of your hands.

**Lord, on the day I called for help,
you answered me.**

Second Reading: A reading from the letter of Paul to the Colossians 2: 12-14.

When you were buried with Christ in baptism, you were also raised with him through faith in the power of God, who raised Christ from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.

This is the word of the Lord.

Thanks be to God.

Gospel Acclamations: Halle, Halle, Halle. TIS 720.

Halle, halle, halle-lujah!

Halle, halle, halle-lujah!

Halle, halle, halle-lujah!

Hallelujah, hallelujah!

WGRG 1998.

Gradual Acclamation: Alleluia, alleluia.

Your words, Lord, are spirit and life;

you have the words of everlasting life. **Alleluia,
alleluia!**

The Lord be with you

And also with you.

A reading from the holy Gospel according to Saint Luke 11: 1-13.

Glory to you Lord Jesus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And Jesus said to the disciples, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And your friend answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' "I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you: Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. "Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? "If you then, who are veil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

THE NICENE CREED

1700th Anniversary – First Council of Nicaea (325)

Priest: Let us stand and together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Priest: Let us pray for all people and for the Church throughout the world.

Lord, hear us, **or** Lord, in your mercy;
Lord, hear our prayer. Hear, our prayer.

Or as introduced by the person leading us in the prayers.

Priest: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Priest: Please stand for the greeting of peace.

In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

Priest: The peace of the Lord be always with you.
And also with you.

Deacon/Priest: Let us offer one another a sign of peace.

THE LITURGY OF THE EUCHARIST

Offertory Hymn: Lift High The Cross. TIS 351

Refrain: *Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*
2. All newborn servants of the Crucified
bear on their brow the seal of him who died:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*
3. From north and south, from east and west they raise
in growing unison their song of praise:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*
4. O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*
5. From farthest regions let them homage bring,
and on the cross adore their Saviour King:
*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Michael Robert Newbolt 1874–1956
based on George William Kitchin 1827–1912 *alt.*

INVITATION TO PRAYER

Priest: *Pray, my friends, that our sacrifice
may be acceptable to God, the almighty Father.*
***May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and for the good of all his Church and world.***

PRAYER OVER THE GIFTS

Priest: Lord, receive these offerings of bread and wine
chosen from your many gifts given to us.
May these mysteries make us holy
and lead us to eternal joy.
May our celebration of praise and thanksgiving,
enable us to live our faith,
bearing witnesses to your reconciling love for all people.
We ask this through Christ our risen Lord. **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, ...

... for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel or be seated.

Holy and gracious God, ...

... do this in remembrance of me.'

Priest: Let us proclaim the mystery of faith.

**Christ has died:
Christ is risen:
Christ will come again.**

Therefore, ...

....in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

HOLY COMMUNION

The Lord's Prayer or Our Father

Priest: Rejoicing in the presence of our risen Lord, we are confident to pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation:
but deliver us from evil.**

***Our Loving God in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin
against us.
Save us in a time of trial
and deliver us from evil.***

*Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy and love,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.*

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Priest: We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

*May this mingling of the Body and Blood of our Lord Jesus Christ,
bring eternal life to all God's people.*

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.**

The Prayer of Humble Access may be said

***We do not presume to come to your table, merciful Lord, trusting in our
own righteousness, but in your manifold and great mercies. We are not
worthy so much as to gather up the crumbs under your table. But you
are the same Lord whose nature is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your dear Son Jesus
Christ, and to drink his blood, that we may evermore dwell in him, and
he in us. Amen.***

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

God's holy gifts for God's holy people.

Communion Anthem:

Communion Hymns: Just as I am TIS 584

1. Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.
2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind —
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.
4. Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.
5. Just as I am — your love unknown
has broken every barrier down —
now to be yours, and yours alone,
O Lamb of God, I come.
6. Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott 1789–1871 *alt.*

The Lord is my light TIS 747

The Lord is my light, my light and salvation:
in God I trust, in God I trust.

The Lord is my light, my light and salvation:
in God I trust, in God I trust.

For the life TIS 774

For the life that you have given,
for the love in Christ made known,
with these fruits of time and labour,
with these gifts that are your own:
here we offer, Lord, our praises;
heart and mind and strength we bring;
give us grace to love and serve you,
living what we pray and sing.

Carl P. Daw, Jr.

Communion Voluntary:

Sentence: *Bless the Lord, O my soul, and never forget all his benefits.*

Post Communion Antiphon: Blessed and praised be Jesus Christ

Blessed and praised be Jesus Christ
in the most holy sacrament
hosanna hosanna hosanna in excelsis x3

POST COMMUNION PRAYER

Priest: Let us stand and pray. ***Silence.***

Priest: God of our pilgrimage,
we receive the sacrament of the Body and Blood of Christ,
which celebrates the memory
of the death and resurrection of Jesus your Son.
May this gift bring us closer to our eternal home
and give us the courage to serve you with boldness.
We ask this through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God now and for ever. **Amen.**

Notices:

DIOCESAN PRAYER FOR 150TH ANNIVERSARY

Priest: Let us stand and pray for the diocese as we celebrate our 150th anniversary.

**Creator God of love,
All time and every place is your gift.**

**We thank you that you have blessed our Diocese for the last 150 years,
even when we have failed in our high calling to herald your kingdom.**

**Your forgiveness,
love and peace sustained generations of our forebears,
and we rejoice that you still bless us and invite us to work with you to
build justice, hope and love in Western Victoria.**

**Inspire us with a new vision and new energy as we face the future,
and help us to trust and commit to the humble serving path of Jesus,
guided by your Holy Spirit. Amen.**

THE BLESSING & DISMISSAL

Priest: Let us stand and pray for God's blessing. ***Silence.***

Priest: God the gracious giver of all good gifts,
guide you into the ways of goodness and generosity:

And the blessing of God almighty
Father, Son, ✠ and Holy Spirit,
be amongst you and remain with you,
and all those whom you love and hold dear, now and always. **Amen.**

Priest: Go in the peace of Christ,
glorifying the Lord by your life.

Thanks be to God.

Recessional Hymn: In This Our Anniversary. *150th Anniversary Hymn*

1. In this, our anniversary,
We praise God's glorious name
For blessings to our Diocese
Across this rich domain.
Amidst the golden goodness of
God's past and present care
We look for future days to find
God's full endowment there.
2. We stand with all First People who
Have walked this land so well,
Custodians of truths divine
Through stories which they tell,
And side by side with all who've come
From other lands to be
United with us in our quest
To sing God's majesty.
3. For laity, whose faithfulness,
Through hardship, toil and tears
Has built foundations for our church
Sure and sound throughout the years
For bishops, priests and deacons who
Have served, in all they do,
The welfare of God's people here:
The many and the few
4. We gaze into the future, yet
The Future is unknown
And still, we're sure of one thing: God
Will lead us safely home.
And so we pray for people, called
as ministers of grace,
Who'll lead our Diocese into
Its future in this place.
5. So may we all be faithful in
The challenge of these days:
In prayer, in mission, as we meet
To offer thanks and praise.
Until we come at last to know
The glory you have won –
The everlasting perfect reign
Of Jesus Christ, your Son.

Recessional Voluntary:



Resources used or adapted:
Together in Song, Common Worship, APBA, Roman Missal



*We pray that you have experienced,
in some small measure,
something of God's love for you today.*

*If you are a visitor to the Parish or new to our region
please make yourself known to us.*



THOUGHT FOR THE WEEK FROM MOTHERS UNION AUSTRALIA

Growth

'speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ' *Ephesians 2:15*

'Refreshment and encouragement' is the theme of this month's MU Prayer Diary. They do in fact belong together in our experience and we have both especially when we meet in church. It is rather strange that many church members are willing to miss church as often as they do. We are a single body and we are all responsible for the growth of the body into the likeness of Christ. It is not just the job of the minister. When we decide not to attend we are depriving others of the encouragement and refreshment which we receive from each other.

Question for thought:

Does every member have an active role to play in church?

Our Father in heaven, we thank you that Zambia is a relatively stable country and pray for members in Northern Zambia as they reach out in your name that many will come to you as they see your love reflected in the lives of these sisters. We also pray for Sydney Diocese and give thanks for the online State Conference in NSW that was held yesterday. May it have been an encouragement to members across the State as they gathered in small groups and shared this time together. **Amen.**

NOTICES



Sacrament Group - CHANGE OF DATE

Our next meeting will be **Sunday 3rd August** when we will be thinking about the Eucharist.

All are welcome to join us as we learn about the Eucharist.



ADVANCED CARE PLAN

Tuesday August 12th at 1.30pm - Hammond Fellowship Centre

Guest Speaker Dr Eric Fairbank

Sponsored by Mothers' Union & Christ Church Guild

All are welcome to this event.



Anniversary Lunch – Sunday 10th August

As a part of our Diocesan Anniversary, every parish in our diocese has been invited to share a lunch on Stretch Sunday (10th August).

On that day there will only be **one service at Christ Church, held at 10.30am**, followed by our lunch, which is meant to be the sort of meal eaten 150 years ago.

Please place your **name on the sheet** in the Hammond Fellowship Centre if you would like to attend. This will assist the catering team.

We need volunteers to help with the cooking.

Please talk with Val Saffin, if you can help.

See the proposed menu on Hammond Fellowship Notice Board.

Please advise us if you have any dietary requirements.

An offering will be made towards our diocesan anniversary project – Newton Theological College PNG.



PARISH ANNUAL GENERAL MEETING

SUNDAY 24TH AUGUST 2024

Notice is hereby given that the Annual General Meeting of the Parish will be held on **Sunday 24th August at 8.45am** in the Hammond Fellowship Centre.

Nomination forms for Parish Council and Wardens positions are available from the Parish Office.

Please send acceptances or apologies to the Parish Office.



KOOKABURRA SITS ON THE OLD GUM TREE



It was wonderful to hear the singing voices of some Kookaburras recently. Their joyful singing was glorious and uplifting. I hope you can find time, even on a cold, wet winter's day to find space and time to 'sing God's praises'.

Gratitude & Thanks

Felicity, Cecilia, 'Otto' and I would like to thank you all for your prayers, cards, gifts and messages after my recent surgery. It has been an 'interesting' journey to say the least!

I have received a good report by my surgeon, who has cleared me to resume work, at a gentle 'pace'. The meningioma tumour, that had been monitored for a number of years, was successfully removed and was benign, as expected.

I am **grateful** for the ministry that the Reverend Canon Robyn, Fr Hayden, Fr Donald, Fr Keith and Reverend Netta have provided over this extended period of time. In the midst of caring for you all, I have appreciated their kindness, prayers and support.

I am also **grateful** to the members of the Parish Council for their diligence in making sure all the administrative requirements of 'running' the parish were taken care of. This includes making sure that all aspects of the parish's finances, building and heritage matters were addressed in a timely manner.

I would also like to **thank** the Parish Office volunteers, specially Phil and Jenny, who have managed to ensure the 'day to day, 'Sunday by Sunday' administrative aspects of the parish.

I would like to highlight the Pastoral Care that I received whilst in St Vincent's Private Hospital. The pastoral team visited on a number of occasions. This included a visit from the Greek Orthodox and the Anglican chaplains. The Anglican Chaplain anointed me after my operation. I was also visited by Bishop Kate Prowd, who brought me the sacrament of communion.

Bishop Garry was in constant contact with Felicity in this period and with me after being discharged from hospital.

Once again, can I thank you all for your on-going prayerful and practical support.

+ Scott

ANGLICANS WELCOME A NEW PRIMATE

The Right Reverend Dr Mark Short, Bishop of the Diocese of Canberra and Goulburn, has been elected as the 18th Primate of the Anglican Church of Australia.

Bishop Mark will serve as Primate along with his current role.

“I welcome the appointment of Bishop Mark Short as the next Primate of the Anglican Church of Australia,” the current Primate, Archbishop Geoffrey Smith said. “I was pleased that the election process demonstrated strong support for Mark. I am confident that he will bring a Godly, considered leadership to the role, incorporating his wide experience of the Australian Church, a scholarly outlook, and a calm approach.

“I wish him all the best as he prepares to take on the role.” Bishop Mark said he was “honoured and humbled by this call to serve”. “I look forward to working together with Anglicans across Australia to share the lasting hope we are given in the Lord Jesus Christ,” he said.

Bishop Mark will take up his new duties on 1 November 2025 following Archbishop Geoff's completion in the role on 31 October 2025.

The Board of Electors, consisting of all Diocesan Bishops, as well as 12 clergy and 12 laity elected by the General Synod of the Anglican Church of Australia, gathered on Saturday 19 July.

As required, Bishop Mark received a majority of votes in each category of bishops, clergy and laity.

Before becoming Bishop of Canberra and Goulburn, Bishop Mark was National Director of the Bush Church Aid Society and has served as Rector of Turvey Park (now South Wagga) and Archdeacon of Wagga Wagga in the Diocese of Canberra and Goulburn.

Educated at Moore Theological College and the University of Durham, UK, he was ordained as deacon in 1996 and priest in 1997, in Canberra & Goulburn Diocese, after formerly working as a Graduate Economist for the Commonwealth Department of Industrial Relations and Journalist for the Sydney Morning Herald.

Bishop Mark is married to Dr Monica Short, and they have two married sons and one granddaughter. Mark's other interests include bushwalking, train travel and reading.



ABOUT THE ROLE OF PRIMATE

The Primate of the Anglican Church of Australia serves as the senior bishop and President of the General Synod of the Anglican Church of Australia. This role involves leading the General Synod and, in between Synods, leading the Standing Committee of the General Synod which is elected by the General Synod to take responsibility for the affairs of the General Synod in between General Synod sessions.

The Primate may offer support and guidance to other bishops and dioceses, primarily at their invitation, but responsibility for each of Australia's 23 dioceses rests with the bishops and archbishops appointed to those roles, who retain autonomy in their own affairs.

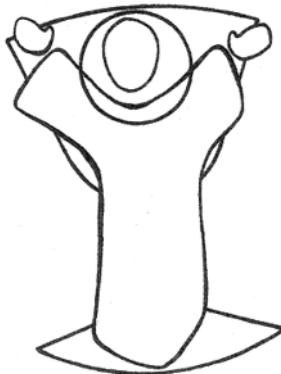
The Primate also has responsibilities internationally, representing the Anglican Church of Australia, especially at the Anglican Communion Primates' Meeting which gathers at the invitation of the Archbishop of Canterbury. While the gathering has no legal jurisdiction, it is one of the instruments of unity among the autonomous provinces of the Anglican Communion.

For further information contact Bill Condie 0405 862 785 or media@adelaideanglicans.com



LORD, TEACH US TO PRAY

By Mary Graff



For Our Prayers

THE CHURCH

- Diocese:** Bishop Garry: Bishop of Ballarat. Bishop Scott - Assistant Bishop.
Those involved in Police, CFA and SES Chaplaincy throughout the Diocese.
- Parish:** Anglicare Warrnambool: Staff and volunteers.
- Region:** Parish of Mortlake: Fr Hayden.
Parish of Colac: Fr Jeremy Morgan, Deacon Claire Morgan.
Parish of Port Fairy: Rev'd Netta Hill.
Parish of Hamilton: Fr David Oulton, Deacon Annie Ryan.
Parish of the Otways: Locum Ministry – Fr Russell Trickey.
Parish of Glenelg Wannon & Kowree: Fr Wayne Corker.
Parish of Portland: Rev'd Wendy Morecroft. Deacons Allan, Brian, Judy.
Mission District St Francis: Fr Matthew Jones, Deacon Kaye Hanks.
- Link Diocese:** **Aipo Rongo & Dogura:** Togban.
- National:** Primate: Archbishop Geoffrey Smith.
- International:** The Anglican Church of Papua New Guinea.
- Mission:** Ethiopia, Myanmar, ABM, Bush Church Aid Society.
- Religious:** St Marks Abbey Camperdown – Sr Raphael.
Society of Precious Blood – UK. Community of the Holy Name.
The Society of Saint Francis. St Mary's Abbey - West Malling.

THE WORLD

- Australia:** Sam Mostyn – Governor General of Australia.
- United Nations:** Secretary General: António Guterres. Refugee Organisations.
- Countries:** Libya, Sudan, China, India, Mexico, Myanmar, Hong Kong, Iraq, Iran, Sri Lanka, Syria, Israel, Afghanistan, Palestine, West Papua, Ukraine.

COMMUNITY

- Local:** City of Warrnambool, Moyne Shire, Francis Foundation, South-West Health Care, Palliative Care Workers, St John of God, M Power, MacKillop Family Services, OzChild, Brophy, Emma House, NDIS recipients & workers, the elderly, students, teachers, chaplains, Service Clubs, emergency services, tourism & hospitality industry.

THOSE WHO HAVE ASKED FOR OUR PRAYERS

Geoffrey, Rosalynd, Susan, Philip, Liz, Patricia, Allan, Bruce, Reginald, Michael, Nadamir, Valentina, Victoria, Judy, Annthea, Sally, Tamsin, Brianna, Catherine, Chris & Lynette, Vicki, Nicole, David, Elinor, Gwen, Sherril, Inez, Gwenda, Valda, Anna, Nilma, Lyndoch, Mercy Place, Opal Nursing Home, Heatherlie & Christ Church Close, Themar Heights, Opal Gillin Park.

FAITHFUL DEPARTED Lynette Swan, David Smith, Elizabeth Quinlan.

- 27th** Edna Davies 1999, Hilda Robertson 2000, Ottilie Fedorku 2002
Wilbur "Bill" Ploenges 2009, Colin Eagles 2011, Lesley Price 2018.
- 28th** Walter Maslen 2009, Barbara Reid 2011, Noel Couzens 2020.
- 29th** Reginald Hodges 1975, Margaret Fish 1998, Alan O'Connor 2014
Garry Cohoon 2016, Robert "Ken" Lynch 2017.
- 30th** Laura Eccles 2010.
- 31st** Barbara Scott 2008.
- 1st**
- 2nd** Lily Adams 1995, Geoffrey Keast 2012.

THIS WEEK

Monday **28th July**

Tuesday **29th July**
5.00pm **EUCCHARIST**

Mary and Martha of Bethany

Wednesday **30th July**
10.00am **EUCCHARIST**

William Wilberforce, social reformer

Thursday **31st July**
10.00am **EUCCHARIST**

Friday **1st August**

Saturday **2nd August**

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SERVICES NEXT SUNDAY

EIGHTEENTH SUNDAY IN ORDINARY TIME

3rd August 2025

Christ Church **8.00am** **Holy Eucharist**
 9.30am **Sung Eucharist**

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Next Week's Theme & Readings

Theme: **God's generosity and our response.**

First Reading Ecclesiastes 1:2, 2:21-23.

Psalms: Psalm 89:3-6, 12-14, 17.

Second Reading: Colossians 3:1-5, 9-11.

Passion Reading: Luke 12:13-21.

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BANKING DETAILS

Banking details are below if you would like to make a direct deposit as part of your offertory to the Mission & Ministry of Christ Church.

Bank: **Bendigo Bank.**

Account Name: **The Anglican Parish of Warrnambool**

BSB #: **633 000** **Account #:** **191644061**

Bank: **Bendigo Bank.**

Account Name: **Anglicare Warrnambool**

BSB #: **633 000** **Account #:** **194392858**

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